



National
Qualifications
2023 MODIFIED

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

THURSDAY, 11 MAY

9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the purpose of practicing devotion. 10
2. Evaluate the relevance of beliefs about the Buddha. 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|---|----|
| 3. Analyse the purpose of practicing the Eucharist. | 10 |
| 4. Evaluate the relevance of beliefs about Jesus. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

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|--|----|
| 5. Analyse the purpose of practicing puja. | 10 |
| 6. Evaluate the relevance of beliefs about Isvara. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied Islam.

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|---|----|
| 7. Analyse the purpose of the mosque in the lives of Muslims. | 10 |
| 8. Evaluate the relevance of beliefs about Muhammad. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

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|---|----|
| 9. Analyse the purpose of the synagogue in the lives of Jews. | 10 |
| 10. Evaluate the relevance of beliefs about Covenant. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

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|---|----|
| 11. Analyse the purpose of practicing simran. | 10 |
| 12. Evaluate the relevance of beliefs about the Five Evils. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

13. Analyse non-religious responses to moral issues arising from protection. 10
14. Evaluate religious responses to moral issues arising from capital punishment. 20

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

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|--|----|
| 15. Analyse non-religious responses to moral issues arising from the purposes of sex. | 10 |
| 16. Evaluate religious responses to moral issues arising from gender inequality and exploitation in society. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

17. Analyse non-religious responses to moral issues arising from resource management. 10
18. Evaluate religious responses to moral issues arising from poverty. 20

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

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|-----|---|----|
| 19. | Analyse non-religious responses to moral issues arising from beating heart donation. | 10 |
| 20. | Evaluate religious responses to moral issues arising from voluntary and non-voluntary euthanasia. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

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|-----|---|----|
| 21. | Analyse non-religious responses to moral issues arising from consequences of war for the economy. | 10 |
| 22. | Evaluate religious responses to moral issues arising from alternatives to war. | 20 |

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