



National
Qualifications
2025

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

FRIDAY, 30 MAY

9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the relationship between tanha and the Three Root Poisons. 10
2. Evaluate the relevance of meditation to Buddhists. 20

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|---|----|
| 3. Analyse the relationship between sin and stewards. | 10 |
| 4. Evaluate the relevance of worship to Christians. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

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|--|----|
| 5. Analyse the relationship between dukkha and avidya. | 10 |
| 6. Evaluate the relevance of worship to Hindus. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied Islam.

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|---|----|
| 7. Analyse the relationship between suffering and khalifas. | 10 |
| 8. Evaluate the relevance of worship to Muslims. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

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|---|----|
| 9. Analyse the relationship between yetzer harah and suffering. | 10 |
| 10. Evaluate the relevance of worship to Jews. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

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|--|----|
| 11. Analyse the relationship between atma and free will. | 10 |
| 12. Evaluate the relevance of worship to Sikhs. | 20 |

[NOW GO TO SECTION 2 *on page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

13. Analyse non-religious responses to moral issues arising from deterrence. 10
14. Evaluate religious responses to moral issues arising from responses to crime. 20

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

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|---|----|
| 15. Analyse non-religious responses to moral issues arising from forced marriage. | 10 |
| 16. Evaluate religious responses to moral issues arising from relationships. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

17. Analyse non-religious responses to moral issues arising from biodiversity. 10
18. Evaluate religious responses to moral issues arising from economic issues. 20

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SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

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|-----|--|----|
| 19. | Analyse non-religious responses to moral issues arising from the therapeutic use of embryos. | 10 |
| 20. | Evaluate religious responses to moral issues arising from organ donation. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

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|-----|---|----|
| 21. | Analyse non-religious responses to moral issues arising from using weapons of mass destruction. | 10 |
| 22. | Evaluate religious responses to moral issues arising from conflict. | 20 |

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